þat sat in þe trone: ⁊ to þe lomb
blessing ⁊ honour ⁊ glorie ⁊ po-
wer into worldis of worldis/
⁊ þe foure beestis seiden amen/
and þe foure ⁊ twenty eldre
men felden doun on her faces: ⁊
worschipiden him þat lyueþ into wor
ldis of worldis // C.m vi.m //
And I say þat þe lomb had
de openyd oon of þe seue
ne seelis: ⁊ I herde oon of þe fo
ure beestis seiynge as a vois
of þundir/ come ⁊ se/ ⁊ I say/ ⁊
lo a whit hors: ⁊ he þat sat on him
hadde a bowe/ ⁊ a crowne was
zouun to him/ ⁊ he wente out ouer-
cominge þat he schulde ouercome ¶ And
whanne he hadde openyd þe secun
de seel: I herde þe secunde beest
seiynge/ come þou ⁊ se/ ⁊ anoþer re
ed hors wente out/ ⁊ it was zo
uun to him þat sat on him: þat he schul
de take pees fro þe erþe. ⁊ þat
þei sle to gidre hem silf/ ⁊ a gre
et swerd was zouun to him ¶ And
whanne he hadde openyd þe þrid
de seel: I herde þe þridde beest
seiynge come þou ⁊ se/ ⁊ lo a blac
hors: ⁊ he þat sat on him hadde a
balaunce in his hond/ ⁊ I herde
as a vois in þe myddel of þe fou
re beestis. seiynge a bilibre
of whete. for o peny: ⁊ þre bi
libris of barly for a peny/ ⁊ hir
te þou not wyn ne oyle ¶ And
whanne he hadde openyd þe four
þe seel: I herde a vois of þe fou
re beestis. seiynge/ come þou
⁊ se/ ⁊ lo a pale hors: ⁊ þe na
me was deeþ to him þat sat on him.
⁊ helle suede him/ and power
was zouun to him on foure par
tis of þe erþe: for to sle wiþ

swerd ⁊ wiþ hungir ⁊ wiþ deeþ
⁊ wiþ beestis of þe erþe ¶ And
whanne he hadde openyd þe fif
þe seel: I say vndir þe auter
þe soulis of men slayn for þe
word of god. ⁊ for þe witnessing
þat þei hadden/ ⁊ þei crieden wiþ a
greet vois ⁊ seiden/ hou longe
þou lord þat art hooly ⁊ trewe
demest not: ⁊ vengist not oure
blood of þes þat dwellen in þe
erþe: ⁊ white stoolis for ech sou
le a stoole weren zouun to hem/ ⁊ it
was seid to hem þat þei schulden res
te. zit a litil tyme: til ~~to~~ þe noum
bre of her felowis ⁊ of her bri
þeren be fulfillid/ þat ben to be slayn
as also þei ¶ And I say whanne
he hadde openyd þe sixte seel:
⁊ lo a greet erþe mouyng was
maad/ ⁊ þe sunne was maad blac
as a sak of heyre. ⁊ al þe moone
was maad as blood/ ⁊ þe sterris
of heuene felden doun on þe erþe:
as a fige tre sendiþ/ vnripe fi
gis. whanne it is moued of a gre
et wynd/ ⁊ heuene wente awey
as a book wlappid in: ⁊ alle moun
teyns ⁊ ylis weren moued fro her
placis/ ⁊ kyngis of þe erþe ⁊ prin
ces ⁊ tribunes ⁊ riche ⁊ stronge.
⁊ ech boond man ⁊ fre man hidden
hem in dennes ⁊ stoones of hillis:
⁊ þei seien to hillis ⁊ to stoones/
falle ze on us ⁊ hide ze us fro þe
face of him þat sittiþ on þe trone:
⁊ fro þe wraþþe of þe lomb. for
þe greet day of her wraþþe co
meþ: ⁊ who schal moun stonde //
After þes þingis // C.m vii.m //
I say foure angels
stondinge on þe foure
corneris of þe erþe. holdinge fou

re wyndis of þe erþe: þat þei ble
wen not on þe erþe. neþir on þe
see. neþer on ony tre/ ⁊ I say an
6. oþer angel stizinge fro þe rising
of þe sunne: þat hadde a signe of
þe lyuynge god/ ⁊ he criede wiþ a
greet vois to þe foure angels.
to whiche it was zouun to noye
þe erþe ⁊ þe see. ⁊ seide/ nyle ze
noye þe erþe ⁊ see neþer trees: til
we marken þe seruauntis of oure
god in þe forheedis of hem // And
I herde þe noumbre of men þat we
ren markid. an hundrid þousend
⁊ foure ⁊ fourty þousand markid:
of euery lynage of þe sones of is
rael/ of þe lynage of iuda: tw
elue þousand markid/ of þe ly
nage of ruben: twelue þousand
markid/ of þe lynage of gad: tw
elue þousand markid/ of þe ly
nage of aser: twelue þousand
markid/ of þe lynage of nepta
lym: twelue þousand markid/
of þe lynage of manasse: twel
ue þousand markid/ of þe lyna
ge of symeon: twelf þousand
markid/ of þe lynage of leuy:
twelue þousande markid/ of þe
lynage of ysachar: twelue þou
sand markid/ of þe lynage of za
bulon: twelue þousande mar
kid/ of þe lynage of ioseph: tw
elue þousand markid/ of þe ly
nage of beniamyn: twelue þou
sande markid ¶ After þes þingis
I say a greet peple: whom no man
myzte noumbre of alle folkis ⁊
lynagis ⁊ peplis ⁊ langagis
stondinge bifore þe trone. in þe
sizt of þe lomb/ ⁊ þei weren clo
þid wiþ white stoolis: ⁊ palmes
weren in þe hondis of hem/ ⁊ þei cri
eden wiþ greet vois: ⁊ seiden/ heelþe to
oure god þat sittiþ on þe trone: ⁊ to
þe lomb/ ⁊ alle angels stooden al a

boute þe trone: ⁊ þe eldre men ⁊ þe
foure beestis/ ⁊ þei felden doun in þe
sizt of þe trone on her facis: ⁊ wor-
schipiden god ⁊ seiden amen/ blessing ⁊
cleernesse ⁊ wisdom ⁊ doyng of þankin
gis. ⁊ honour ⁊ vertu ⁊ strengþe: to ou
re god. into worldis of worldis amen/ ⁊ oon
of þe seniouris answeride: and
seide to me/ who ben þese þat ben
cloþid wiþ white stoolis: ⁊ fro
whennus camen þei: ⁊ I seide to him/
my lord þou woost/ ⁊ he seide to
me/ þese ben þei þat camen fro gre
et tribulacioun: ⁊ waischiden her
stoolis ⁊ maden hem white in þe
blood of þe lomb/ þerfore þei ben bi
fore þe trone of god: ⁊ seruen to
him day ⁊ nyzt in his temple/ ⁊ he
þat sittiþ in þe trone: dwelliþ on
hem/ þei schulen no more hungre ne
þirste. neþer sunne schal falle on
hem ne ony heete/ for þe lomb þat is
in þe myddel of þe trone: schal
gouerne hem. ⁊ schal lede forþ hem
to þe wellis of watris of lyf/ ⁊
god schal wipe awey ech teer:
fro þe yzen of hem // C.m viii.m //
And whanne he hadde ope
nyd þe seuenþe seel. a si
lence was maad in heuene as
half an our/ ⁊ I say seuene an
gels stondinge in þe sizt of god:
⁊ seuene trumpis weren zouun to
hem/ ⁊ anoþir angel cam ⁊ stood
bifore þe auter: ⁊ hadde a goldun
censer/ ⁊ many encensis weren
zouun to him: þat he schulde zyue of
þe preieris of alle seyntis on þe
goldun auter. þat is bifore þe tro
ne of god/ ⁊ þe smoke of encensis
of þe preieris of þe hooly men st
eide up: fro þe angels hond bifore
god/ ⁊ þe angel took þe censer:
⁊ fillide it of þe fier of þe auter.